

Allah: Islamic monotheistic God Islam: Submission (to Allah) Mohammed: Allah's prophet (570-632 AD) Quran, Koran: Book of Allah's words Sura | Aya: Chapter | Verse Muslim: One who submits to Allah Sira: Biography or Life of Mohammed Hadith: Sayings/Stories of Mohammed

Muslim Trilogy: Quran, Sira, Hadith

Sunna: Sira + Hadith; "The Way"

Sharia(h): "divine" Islamic law, "The Path"

Jihad: a) war against kafirs in defense of or to expand Islam; b) internal struggle for personal betterment

Jihadi/ist: Muslim performing jihad (a)

Islamization: the codification of Islamic supremacy by means of implementing sharia law

Islamism: Strategy to spread Islam globally by stealth or violent jihad

Islamist: Muslim who works toward Islamization.

Kafir: Infidel, non-Muslim, Non-believer, unequal to Muslims; pl kafirs, kuffar

Jizya: Special tax on kafirs

Taqiyya: Sanctioned deceit of kafirs

Kitman: Half-truths told to kafirs

Dhimmi: Subjugated people in Muslim land

Apologist: One who protects Islam, by deceit or ignorance; dhimmi

Mohammed's Offer to Non-Muslims:

First, Invitation to become Muslim

Second, Subjugation as kafir under Sharia Law, paying the jizya

Or Finally, Jihad until you submit or die.

Please note: The Islamic deity "Allah" is not the deity of Christians and Jews.

The salvation Islam affords individuals may be religious, but its harmful treatment of non-believers is pure politics.

Why We Must Resist the Vision of a World United under Islam

Islam is not just a religion; it is a theo-political doctrine as implemented under Islamic Sharia Law. People should take note that Islam makes attain*ment of political goals a religious duty,* thereby making inseparable the religious from the political. Islam's express goal is to spread Islam across the world—to replace or subjugate anything non-Islamic. Wherever Islam thrives, a state within a state develops and the existing government and unbelieving (kafir, infidel) culture is rejected. The Islamic minority grows in until it can conquer, by political or violent means, the established government and replace it with Sharia.

Early on Islam aggressively spread through violence. Today, its modern conquest begins with immigration and enlarging populations followed by a demand for deferential treatment of Islam in the host country, including insistence on religious accommodations, judicial separateness, and general cultural and educational non-integration. Imagined affronts to Islam are claimed and redress demanded. Islam rejects the host law and culture.

Sharia law, heavily influenced by 7th century Arab culture, denounces freedom of speech, religion, expression and action and denies equality between men and women, thereby violating human rights. Sharia has no "Golden Rule" to treat individuals equally. Instead Sharia segregates people into two classes of people: Muslims and non-Muslims. Muslims are supreme and non-Muslims are inferior, holding no equal rights under Islam. Muslim-Muslim relations are completely separate from Muslim-kafir relations, where deceit is *sanctioned* and maltreatment largely unpunished.

No matter the temperament of individual Muslims, the Islamic community as a whole, the "ummah," drives the process of Islamization (codification of Islamic supremacy via Sharia law) in every country where Islam thrives. There is no room to list the thousands of violent acts of Muslims against non-Muslims in the name of Islam. Across the globe violence and political upheaval are associated with increasing Muslim populations.

The United States is a constitutional republic thoughtfully crafted by our founders, with its government powers defined in the US Constitution and separated into three branches filled by the President, Congress and Courts. Sharia law is irreconcilably in conflict with the US Constitution and our government. Islamic nations, often theocratic oligarchies, condemn liberty, forbid equality and reject traditional concepts of sovereignty.

We cannot extend our tolerance to Islam's intolerance. Islam and Sharia are grave dangers to the United States of America and to all Western cultures. We must choose liberty, equality and representative government, over Islam's doctrine of submission, supremacism and dictatorial theocracy.

Consider what the world is going through today, nearly every conflict across the globe involves Islam threatening native populations. The tenets of Islam support violence toward non-Muslims. This should concern you. Please take a moment to consider the following pages.

| Canada Legal assault on free- | z | STAGE 1: INFILTRATION |
|---|-----------------|--|
| dom of speech | 0 | Muslims are moving to non-Muslim countries in increasing numbers and the beginning of cultural conflicts are visible, but often subtle. |
| <i>Australia</i> Muslim rape of Non- | | First migration wave to non-Muslim "host" country. |
| Muslim women | \ ∢ | Appeal for humanitarian tolerance from the host society. |
| USA Demondo for accommo | ~ | Attempts to portray Islam as a peaceful & Muslims as victims of mis- understanding and racism (even though Islam is not a 'race'). |
| Demands for accommo- dation in employment, Recruitment in jails | | High Muslim birth rate in host country increase Muslim population. |
| | | • Mosques used to spread Islam and dislike of host country & culture. |
| Globally | ш | Calls to criminalize "Islamophobia" as a hate crime. |
| ~14,500 Terrorist Acts | Z | Threatened legal action for perceived discrimination. |
| since 9-11-01 | - | Offers of "interfaith dialogue" to indoctrinate non-Muslims. |

4 Stages of Islamic Conquest

STAGE 2: CONSOLIDATION OF POWER

Muslim immigrants and host country converts continue demands for accommodation in employment, education, social services and courts.

- Proselytizing increases; Establishment and Recruitment of Jihadi cells.
- Efforts to convert alienated segments of the population to Islam.
- Revisionist efforts to Islamize history.
- Efforts to destroy historic evidence that reveal true Islamism.
- Increased anti-western propaganda and psychological warfare.
- · Efforts to recruit allies who share similar goals (communists, anarchists).
- Attempts to indoctrinate children to Islamist viewpoint.
- Increased efforts to intimidate, silence and eliminate non-Muslims.
- Efforts to introduce blasphemy and hate laws in order to silence critics.
- Continued focus on enlarging Muslim population by increasing Muslim births and immigration.
- Use of charities to recruit supporters and fund jihad.
- Covert efforts to bring about the destruction of host society from within.
- Development of Muslim political base in non-Muslim host society.
- Islamic Financial networks fund political growth, acquisition of land.
- Highly visible assassination of critics aimed to intimidate opposition.
- Tolerance of non-Muslims diminishes.
- Greater demands to adopt strict Islamic conduct.
- Clandestine amassing of weapons and explosives in hidden locations.
- Overt disregard/rejection of non-Muslim society's legal system, culture.
- Efforts to undermine and destroy power base of non-Muslim religions including and especially Jews and Christians.

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| | <i>Denmark</i> Calls to ban criticism |
| | of Islam |
| ~ | United Kingdom Sharia Courts |
| ш | |
| 3 | France |
| - | Riots and destruction |
| 0 | of property |
| Δ | Netherlands |
| щ | Murder of Theo van |
| ОF | Gogh for "insulting" |
| Z | Islam |
| | OIC |
| 0 | demands & gets |
| | "anti-blasphemy" |
| F | laws from UN |
| ∢ | Globally |
| Δ | Honor Killings shock |
| | host populations |
| 0 | Physical and legal |
| Ś | intimidation causes |
| | Self-Censorship in |
| Z | host population |
| 0 | Holocaust Denial & |
| U | Anti-Semitism grows |
| | Pressures for Sharia, |

Sharia Finance

| Open violence to impo | se Sharia | I LEADERSHIP & CULTURE law and associated cultural restrictions; | | Sudan/Darfur Murder & Rape, Enslavement |
|---|--|---|--------------------------------|--|
| Intentional efforts to u Acts of barbarity to in Open and covert effo All opposition is challed Mass execution of no Widespread ethnic cleared Rejection and defiance Murder of "moderate" Destruction of churched Women are restricted Large-scale destruction | indermine timidate of rts to cau enged an n-Muslim eansing t eansing t ce of host Muslim i es, synag further in on of pop | | OPEN WARFARE | Philippines Murder, Confiscation Kenya Election related violence Malaysia Churches Burned, Murder India Mumbai Attacks, Legal Threats, Riots |
| | | al-Harb to dar a | | 7 |
| | | | m popula ated. n culture | Islam") HEOCRACY" cultural ideology. ation. estroyed. |

For Additional Information, please visit:

www.politicalislam.com www.actforamerica.org www.jihadwatch.org www.atlasshrugs.com www.thereligionofpeace.com

No Brotherly Love: THE MUSLIM BROTHERHOOD

"Allah is our objective. The Prophet is our leader. Qur'an is our law. Jihad is our way.

Dying in the way of Allah is our highest hope."

The Muslim Brotherhood (al-Ikhwan) was founded in 1928 by Hasan al-Banna as an Islamic revivalist movement. Terrorist attacks and assassinations (including Egypt's Sadat) are tied to the Muslim Brotherhood, which can now be found across the Middle East, Africa, Europe and the here in the United States.

The Brotherhood maintains a complex financial network that support its operations. According to its 1991 explanatory memo, the **General Strategic Goal for the Brotherhood in North America** includes (emphasis added):

- ... a "global Islamic state"...
- The process is a "Civilization-Jihadist Process." The Ikhwan('s) work in America is a kind of "grand Jihad in eliminating and destroying the Western civilization from within and "sabotaging" its miserable house by their hands and the hands of the believers so that it is eliminated and God's religion (Islam) is made victorious over all other religions."

In 2008, during the successful prosecution of the Holy Land Foundation on terrorism financing charges, the FBI identified the Muslim Brotherhood's North American network, including numerous organizations as **unindicted co-conspirators** in the case, including those listed below. These organization operate in our schools and universities, influence local government and have filed lawsuits against US citizens, businesses and municipalities. These organizations represent a threat to our heritage, culture and Constitutional governance.

